

The Everyday Edited By Stephen Johnstone

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the struggle over human rights the non aligned movement jimmy carter and neoliberalism traces the origins of the relationship between neoliberalism and the modern doctrine of human rights to the 1970s it uses empirical evidence to prove that the carter administration transformed the u s and the traditional western liberal approach to human rights in response in part to the actions of the non aligned movement the new international economic order nio a high point in non aligned solidarity placed pressures on the power relations of the international system and sought to advance the social and economic rights of the third world carter s transformation promoted civil and political rights as the only acceptable human rights and relegated economic rights to a basic needs approach undercutting welfare state principles in the u s and in the newly emergent independent states in africa asia and the pacific this doctrine as the book highlights through extensive archival research sharpened the definition of international human rights to serve the maintenance of the u s led world order carter s diplomatic use of human rights obfuscated exploitative economic structures and paved the way for an aggressive neoliberal transformation through world bank and imf structural adjustment programs under reagan historical studies of human rights have ignored these connections making this book a unique contribution to the scholarship of human rights

reading scripture is a spiritual practice at the very heart of the christian faith but how is it possible to encounter god in reading the words of the bible does reading the christian bible require a different approach from how one may read other texts or writings what is required of the spiritual reader to read well seeking to answer such questions angela lou harvey provides a theological exploration of the idea of spiritual reading in the context of the western church today drawing upon insights of theologians such as karl barth henri de lubac and ellen f davis the author suggests that the particulars of christian belief profoundly shape the distinctive practice of the spiritual reading of the bible

drawing on broad research this study explores the different social and theatrical masking activities in england during the middle ages and the early 16th century the authors present a coherent explanation of the many functions of masking emphasizing the important links among festive practice specialized ceremonial and drama they elucidate the intellectual moral and social contexts for masking and they examine the purposes and rewards for participants in the activity the authors insight into the masking games and performances of england s medieval and early tudor periods illuminates many aspects of the thinking and culture of the times issues of identity and community performance and role play conceptions of the psyche and of the individual s position in social and spiritual structures masks and masking in medieval and early tudor england presents a

broad overview of masking practices demonstrating how active and prominent an element of medieval and pre modern culture masking was it has obvious interest for drama and literature critics of the medieval and early modern periods but is also useful for historians of culture theatre and anthropology through its analysis of masked play this study engages both with the history of theatre and performance and with broader cultural and historical questions of social organization identity and the self the performance of power and shifting spiritual understanding

a novel of romantic and religious aspect in which a young clergyman john walden falls in love with an attractive heiress maryllia vancourt the setting is riversdale a fictional small english country village modeled after stratford upon avon the author s place of residence

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